# MIDDLESEX BOWLING ASSOCIATION

# 

**CLUB INFORMATION FORM 2024 FOR THE ANNUAL YEAR BOOK**

**In submitting this form, the club consents to the Middlesex Bowling Association using the information provided for the production of their Yearbook and as necessary, Bowls England for direct club contact purposes, forwarding of Association documentation and information from Bowls England relevant to the game of bowls and any necessary record keeping.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club Name:**  (Please put exactly how you would like it to appear, in the yearbook i.e. Bloggs Bowling Club or Bloggs Bowls Club) | | | | | | | | | | | | | | | | | | |
| **Men’s District:** | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | | 8 | **Women’s Division:** | | | | 1 | 2 | 3 | 4 |
| **For return by 1 November 2023 to the County Administrator:**  **PLEASE RETURN BY EMAIL, IF POSSIBLE. ONLY POST AS A LAST RESORT**  **Jacquie Elkin, 69d Oldfield Road, Hampton, Middlesex, TW12 2HP**  **E-mail: elkinsmith@talktalk.net**  ***PLEASE:***   1. ***Complete ALL of the boxes.*** 2. ***Add your Secretary/Secretaries, Club Delegate, and Club details to be shown in the 2023 County Yearbook, in the spaces provided overleaf.*** 3. ***Return this form on time to ensure necessary changes are made to the MBA websites, the County Yearbook and to ensure information continues to reach the Club Secretary.*** 4. ***Do not wait until after your AGM to return this form.*** 5. ***If a new Secretary or Club delegate is elected at a later date then they are requested to inform the County Administrator promptly.*** 6. ***The minutes and notices will be sent to the Club Delegate or Secretary if there is no Delegate.*** 7. ***In order to save on postage, the MBA will send as many communications as possible via e-mail. Please nominate a club e-mail contact person if different from the Secretary*.**   ***Many thanks.*** | | | | | | | | | | | | | | | | | | |
| **Club Contact E-Mail:** | | | | | | | | | | | | | | | | | | |
| **THE FOLLOWING STATEMENT MUST BE COMPLETED BEFORE PROCEEDING** | | | | | | | | | | | | | | | | | | |
| **Please indicate by crossing out, YES or NO below (leaving your answer uncrossed), if you consent to the County passing your e-mail address, as Club Contact, to Bowls England. YES NO** | | | | | | | | | | | | | | | | | | |
| **In Memoriam:** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | **Please provide the names (indicating whether Mr, Mrs or Miss and include first names) of anyone you wish to be included in “In Memoriam” read out at the AGM and listed in the Year Book** | | | | |
| HONORARY SECRETARY | | | | | | | |  | | | | | | | | | | |
| **Name:** | | | | | | | | **Please indicate Mrs/Miss/Ms/Mr and include first name** | | | | | | | | | | |
| **Address:** | | | | | | | | **Post Code:**  **Telephone:**  **E-Mail:** | | | | | | | | | | |
| HONORARY SECRETARY | | | | | | | | **PLEASE ADD DETAILS OF YOUR LADIES’/MEN’S SECRETARY IF DIFFERENT FROM THE ABOVE** | | | | | | | | | | |
| **Name:** | | | | | | | | **Please indicate Mrs/Miss/Ms/Mr and include first name** | | | | | | | | | | |
| **Address:** | | | | | | | | **Post Code:**  **Telephone:**  **E-Mail:** | | | | | | | | | | |
| CLUB DELEGATES | | | | | | | | | | | | | | | | | | |
| **Names:** | | | | | | | | **Please indicate Mrs/Miss/Ms/Mr and include first name** | | | | | | | | | | |
| **Addresses:** | | | | | | | | **Post Code:**  **Telephone:**  **E-Mail:** | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | |
| **You only need to provide the following details if they are different from those printed in the 2023 Yearbook** | | | | | | | | | | | | | | | | | | |
| **Full Green Address:** | | | | | | | | | | | | | | | | | | |
| **Post Code:** | | | | | | | | | **Telephone:** | | | | | | | | | |
| **Car Park Available: YES/NO** | | | | **Artificial Green: YES/NO** | | | | | | | | | **Year Founded:** | | | | | |